

# Fall 2009 Thursday Men's "C" Papago Park - 58453

## Home Team Listed First

| Team Name                      |     |     | Wins                          |     |     | Losses                         |     |     | Ties                           |     |     | Final Standings |
|--------------------------------|-----|-----|-------------------------------|-----|-----|--------------------------------|-----|-----|--------------------------------|-----|-----|-----------------|
| 1. 1 MORE TIME AROUND          |     |     | 12                            |     |     | 3                              |     |     | 1                              |     |     | 1 <sup>st</sup> |
| 2. CARP                        |     |     | 12                            |     |     | 3                              |     |     | 1                              |     |     | 2 <sup>nd</sup> |
| 3. DIRTY DRUMMER               |     |     | 10                            |     |     | 6                              |     |     |                                |     |     | 4 <sup>th</sup> |
| 4. ELEMENT                     |     |     | 7                             |     |     | 8                              |     |     | 1                              |     |     | 5 <sup>th</sup> |
| 5. HUGHES SUPPLY               |     |     | 6                             |     |     | 8                              |     |     | 1                              |     |     | 6 <sup>th</sup> |
| 6. MAVERICKS                   |     |     | 1                             |     |     | 13                             |     |     | 1                              |     |     | 9 <sup>th</sup> |
| 7. RECYCLED TALENT             |     |     | 10                            |     |     | 6                              |     |     |                                |     |     | 3 <sup>rd</sup> |
| 8. SCHMOHAWKS                  |     |     | 6                             |     |     | 8                              |     |     | 1                              |     |     | 7 <sup>th</sup> |
| 9. THE RED BIRDS               |     |     | 3                             |     |     | 12                             |     |     |                                |     |     | 8 <sup>th</sup> |
| Aug. 27 <sup>th</sup> - Bye #7 |     |     | Sep. 3 <sup>rd</sup> - Bye #1 |     |     | Sep. 10 <sup>th</sup> - Bye #6 |     |     | Sep. 17 <sup>th</sup> - Bye #9 |     |     |                 |
| Field                          | #1  | #4  | Field                         | #1  | #4  | Field                          | #1  | #4  | Field                          | #1  | #4  |                 |
| 6:30                           | 1-5 | 9-4 | 6:30                          | 2-3 | 4-7 | 6:30                           | 5-7 | 8-9 | 6:30                           | 6-3 | 5-4 |                 |
| 7:30                           | 9-1 | 4-5 | 7:30                          | 7-2 | 3-4 | 7:30                           | 9-5 | 7-8 | 7:30                           | 4-6 | 3-5 |                 |
| 8:30                           | 2-8 | 3-6 | 8:30                          | 9-8 | 6-5 | 8:30                           | 1-2 | 4-3 | 8:30                           | 1-8 | 2-7 |                 |
| 9:30                           | 3-2 | 6-8 | 9:30                          | 5-9 | 8-6 | 9:30                           | 3-1 | 2-4 | 9:30                           | 7-1 | 8-2 |                 |
| Sep. 24 <sup>th</sup> - Bye #5 |     |     | Oct. 1 <sup>st</sup> - Bye #2 |     |     | Oct. 8 <sup>th</sup> - Bye #8  |     |     | Oct. 15 <sup>th</sup> - Bye #4 |     |     |                 |
| Field                          | #1  | #4  | Field                         | #1  | #4  | Field                          | #1  | #4  | Field                          | #1  | #4  |                 |
| 6:30                           | 9-2 | 1-6 | 6:30                          | 5-3 | 8-7 | 6:30                           | 5-6 | 4-2 | 6:30                           | 3-8 | 1-9 |                 |
| 7:30                           | 6-9 | 2-1 | 7:30                          | 8-5 | 7-3 | 7:30                           | 6-4 | 5-2 | 7:30                           | 9-3 | 8-1 |                 |
| 8:30                           | 3-7 | 4-8 | 8:30                          | 6-1 | 4-9 | 8:30                           | 1-3 | 7-9 | 8:30                           | 7-5 | 6-2 |                 |
| 9:30                           | 8-3 | 7-4 | 9:30                          | 9-6 | 1-4 | 9:30                           | 3-9 | 1-7 | 9:30                           | 6-7 | 2-5 |                 |
| Oct. 29 <sup>th</sup> - Bye #3 |     |     | Tournament Begins 11/5        |     |     |                                |     |     |                                |     |     |                 |
| Field                          | #1  | #4  |                               |     |     |                                |     |     |                                |     |     |                 |
| 6:30                           | 2-6 | 9-7 |                               |     |     |                                |     |     |                                |     |     |                 |
| 7:30                           | 2-9 | 7-6 |                               |     |     |                                |     |     |                                |     |     |                 |
| 8:30                           | 8-4 | 5-1 |                               |     |     |                                |     |     |                                |     |     |                 |
| 9:30                           | 5-8 | 4-1 |                               |     |     |                                |     |     |                                |     |     |                 |

**Rainout Information: Call 602.495.5271 after 3:00 pm**

**Standings & Rules Information: [www.phoenix.gov/sports](http://www.phoenix.gov/sports)**

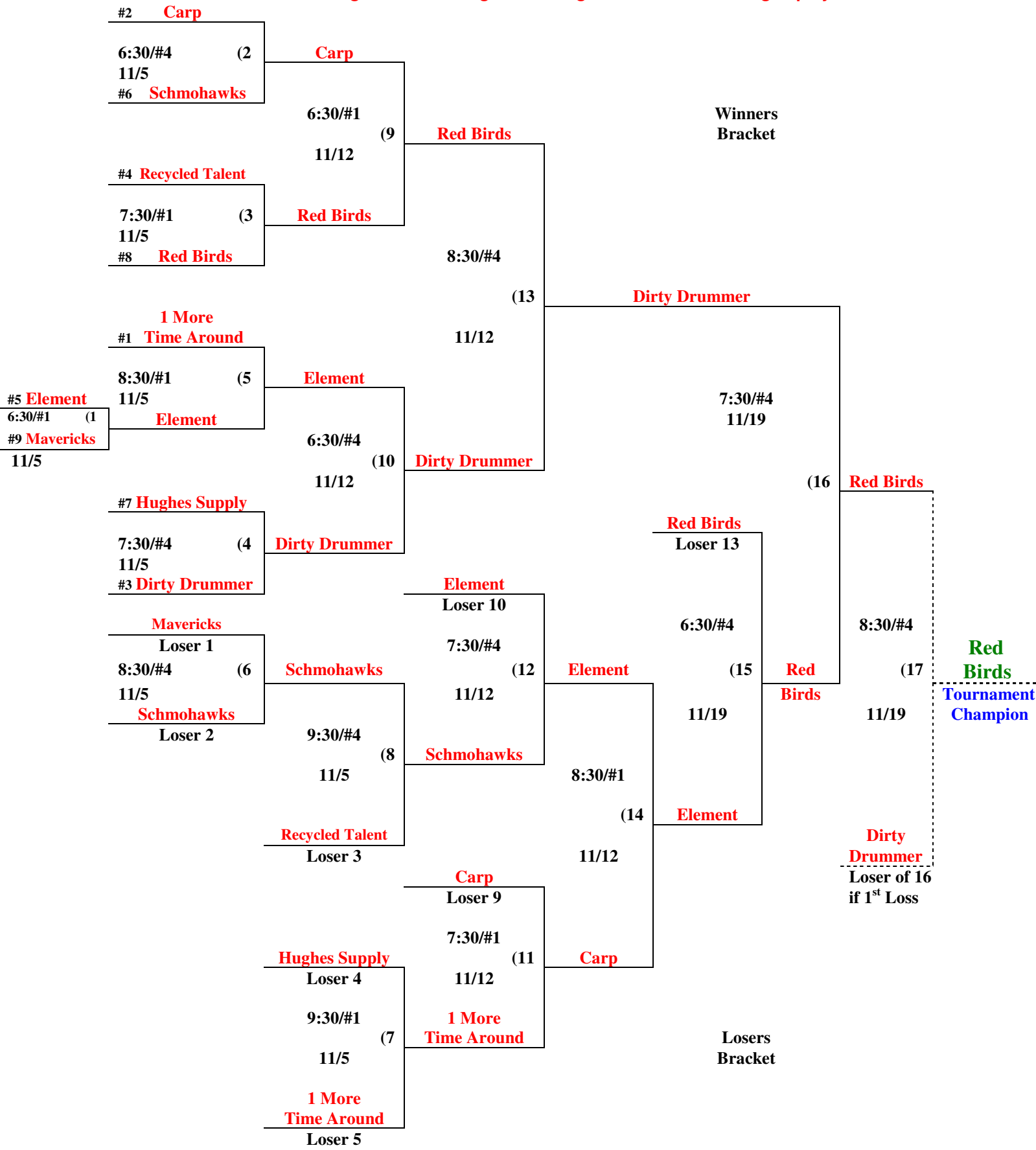
**League Coordinator: Bob Brannock – 602.534.7985**

**No Games: October 22<sup>nd</sup> - Senior National Tournament**

**Double Elimination Tournament follows league play**

**This publication can be provided in an alternative format upon request,  
Call 602.262.6862 (voice). TDD 602.262.6713 (parks and recreation) or  
602.534.5500 (city operator) Fax 602.534.3787**

**Tournament seedings based on league standings after 8<sup>th</sup> week of league play.**



**\*League Awards**

1<sup>st</sup> Place League – 15 Championship T-Shirts (\$90 value) – **1 More Time Around**

2<sup>nd</sup> Place League - \$35 Fry’s Gift Card - **Carp**

**\*as voted and approved by the Coaches Advisory Board**

1<sup>st</sup> Place Tournament - \$50 Fry’s Gift Card – **Red Birds**

2<sup>nd</sup> Place Tournament - \$25 Fry’s Gift Card – **Dirty Drummer**