NOTICE OF PUBLIC MEETING
PHOENIX MILITARY VETERAN AFFAIRS COMMISSION

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX MILITARY VETERAN AFFAIRS COMMISSION** and to the general public, that the **PHOENIX MILITARY VETERAN AFFAIRS COMMISSION** will hold a meeting open to the public on **Thursday, February 27, 2014 at 1:00 p.m. at City Hall, Conference Room 12 Central, 12th Floor, 200 W Washington Street, Phoenix, Arizona.**

The agenda for the meeting is as follows:

1.	**Call to Order** **Pledge of Allegiance** **Moment of Silence**	Co-Chairs Brad Bridwell and Melissa Lange
2.	**Review and Approval of Minutes from the January 16, 2014 Commission Meeting**	Commission Members
3.	**Presentation: Veteran Assistance Request** This item is for information, discussion and possible action.	Patricia George
4.	**Strategic Planning Item: Veteran Employment Issues** This item is for discussion and possible action.	Co-Chair Lange
5.	**Announcements** – Commission members may make announcements regarding veteran-related activities and/or events being sponsored by other organizations. No formal actions will be requested or taken regarding these activities and/or events.	Commission Members
5.	**Request for Future Agenda Items** • Proclamation – Homeless Memorial Day	Co-Chairs Bridwell and Lange
6.	**Call to the Public** – Consideration and discussion and comments from the public. Those wishing to address the commission need not request permission in advance. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.	Co-Chairs Bridwell and Lange
7.	**Adjournment**	Co-Chairs Bridwell and Lange

The next PHOENIX MILITARY VETERAN AFFAIRS COMMISSION will be on MARCH 20, 2014 at 1:00 p.m. at City Hall, 12th Floor, Room 12 Central, 200 W Washington Street, Phoenix, Arizona.

For further information, or reasonable accommodations, please call Thaddis Jackson, Management Intern, City Manager's Office at 602-262-4449.