NOTICE OF RESULTS
CITY OF PHOENIX
CITIZENS TRANSIT COMMISSION

Pursuant to Arizona Revised Statutes, A.R.S. Section 38-431.02, notice is hereby given to the members of the **CITY OF PHOENIX CITIZENS TRANSIT COMMISSION** and to the general public, that the **CITIZENS TRANSIT COMMISSION** will hold a meeting open to the public on **May 2, 2013, at 7:30 a.m. located in the Terminal 3 Aviation Conference Room East Mezzanine, 3400 E. Sky Harbor Blvd., Phoenix, Arizona.**

One or more commission members may participate via teleconference. Agenda items may be taken out of order.

The agenda for the meeting is as follows:

RESULTS			
Called at 7:32 a.m.	1.	**Call to Order**	Chairperson James
Action taken.	2.	**Approval of the minutes of the March 7, 2013 meeting** ***This item is for information, discussion and possible action.***	Commission Members Page 3
No items.	3.	**Chairperson's Report & Commissioners' Reports** This item provides the Chairperson and Commissioners with an opportunity to provide updates on transit-related issues and other housekeeping items. ***This item is for information, discussion and possible action.***	Chairperson James/ Commission Members Est.: 5 min.
No comments.	4.	**Call to the Public** Consideration, discussion, and concerns from the public. Those wishing to address the commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.	Chairperson James
Action taken.	5.	**July 2013 Proposed Bus Service Changes** This item provides information and recommendation on the upcoming service changes for July 2013. ***This item is for information, discussion, and possible action.***	Joe Bowar Est.: 15 min. Page 7
Information Provided.	6.	**Southwest Valley Local Transit System Study** This report provides information to the Citizens Transit Commission on the Southwest Valley Local Transit System Study being managed the Maricopa Association of Governments (MAG), the Phoenix area metropolitan planning organization. ***This item is for information and discussion.***	Jorge Luna Est.: 10 min. Page 11

Action taken.	7.	**South Central Corridor Study Update** Staff will provide an update on the alignment and transit mode recommendation for the study and the next steps for technical assessment and community involvement. ***This item is for information, discussion, and possible action.***	Albert Santana Est.: 10 min. Page 13
Information Provided.	8.	**Transit Communications Study** Staff requests authorization to enter into an agreement with IBI Group to conduct a Transit Communication Study to provide short and long term communication technology recommendations. ***This item is for information and discussion.***	Ken Kessler Est.: 10 min. Page 18
Information Provided.	9.	**Personal Cool Campaign** Staff will provide information on transit's preparedness during hot summer months and the impending launch of the 2013 Personal Cool Campaign. ***This item is for information and discussion.***	Report Only Est.: 10 min. Page 21
Information Provided.	10.	**Public Transit Director's Report** This item gives the Public Transit Director an opportunity to discuss issues and accomplishments with the commission. ***This item is for information and discussion.***	Neal Young Est.: 10 min.
Information Provided.	11.	**Request for Future Agenda Items**	Chairperson James
Adjourned at 9:28 a.m.	12.	**Adjournment**	Chairperson James

For further information, please call Megan Neal, Public Transit Department at 602-534-6192.

Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter, and must register annually to continue lobbying. If you have any questions about registration or whether or not you must register, please contact the City Clerk's Office at 602-262-6811.

To request reasonable accommodations, call Megan Neal at Voice/602-262-4077 or TTY/602-534-5500 as early as possible to coordinate needed arrangements.

April 26, 2013