

**NOTICE OF RESULTS  
PHOENIX CITY COUNCIL  
PARKS AND ARTS SUBCOMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX CITY COUNCIL PARKS AND ARTS SUBCOMMITTEE** and to the general public, that the **PHOENIX CITY COUNCIL PARKS AND ARTS SUBCOMMITTEE** held a meeting open to the public on **Wednesday, October 23, 2013 at 10 a.m., located at Phoenix City Hall, 1st Floor Atrium, Assembly Rooms A, B, & C, 200 West Washington Street, Phoenix, Arizona.**

One or more Subcommittee members may participate via teleconference.

The results of the meeting were as follows: posted):

<b>RESULTS</b>			
	1.	<b>Call to Order</b>	Chair Simplot
<b>APPROVED</b>	2.	<b>Review and Approval of the September 25, 2013 Parks and Arts Subcommittee Meeting Minutes</b>	Page 3
<b>Items 3-4 are for information only. No presentation is planned; however staff will be available to answer questions.</b>			
<b>INFORMATION ONLY</b>	3.	<b>PARKS AND RECREATION BOARD UPDATE</b>  This report provides the Parks and Arts Subcommittee with information on agenda items heard by the Parks and Recreation Board on September 26, as well as tentative future agenda items.  <b>This item is for Information Only.</b>	James P. Burke, Acting Parks and Recreation Director   Page 11
<b>INFORMATION ONLY</b>	4.	<b>PHOENIX SONORAN PRESERVE APACHE WASH TRAILHEAD</b>  This report provides an update to the Parks and Arts Subcommittee on the Apache Wash Trailhead in the Phoenix Sonoran Preserve located at 1600 E. Sonoran Desert Drive.  <b>This item is for Information Only.</b>	James P. Burke, Acting Parks and Recreation Director   Page 15
<b>DISCUSSION</b>	5.	<b>UPDATE ON 2006 BOND FUNDED CAPITAL CULTURAL PROJECTS</b>  This report provides an update to the Parks and Arts Subcommittee on the status of 2006 bond funded capital cultural projects for Arizona Opera, Ballet Arizona, Black Theatre Troupe, and the Phoenix Theatre.  <b>This item is for Information and Discussion.</b>	Ginger Spencer, Special Assistant to the City Manager   Page 17

<b>DISCUSSION</b>	<b>6.</b>	<b>SUSTAINABLE LANDSCAPE MANAGEMENT PARTNERSHIP WITH ARIZONA LANDSCAPE CONTRACTORS ASSOCIATION</b>  This report provides the Parks and Arts Subcommittee with information on the Parks and Recreation Department partnership with the Arizona Landscape Contractors Association and the Sustainable Landscape Management Program.  <b>This item is for Information and Discussion.</b>	James P. Burke, Acting Parks and Recreation Director    Page 19
<b>DISCUSSION</b>	<b>7.</b>	<b>ATHLETIC FIELD ALLOCATION POLICY REVIEW</b>  This report provides an update to the Parks and Arts Subcommittee on review of the Athletic Field Allocation Policy.  <b>This item is for Information and Discussion.</b>	James P. Burke, Acting Parks and Recreation Director    Page 21
<b>DISCUSSION</b>	<b>8.</b>	<b>ARIZONA ARTISTS AND CONTRACTORS INVOLVED IN THE PUBLIC ART PROGRAM</b>  This report provides information to the Parks and Arts Subcommittee on the involvement of Arizona artists and contractors in the City's Public Art Program.  <b>This item is for Information and Discussion.</b>	Ginger Spencer, Special Assistant to the City Manager    Page 23
	<b>10.</b>	<b>Call to the Public:</b> Consideration, discussion, and concerns from the public. Those wishing to address the Subcommittee need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.	Chair Simplot
	<b>11.</b>	<b>Request for Future Agenda Items</b>	Chair Simplot
	<b>12.</b>	<b>Adjournment</b>	Chair Simplot

For further information, please call Corey Williams, Management Assistant, City Manager's Office at 602-261-8875.

**Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter, and must register annually to continue lobbying. If you have any questions about registration or whether or not you must register, please contact the City Clerk's Office at 602-262-6811.**

For reasonable accommodations, call Corey Williams at Voice/602-261-8875 or TTY/602-534-5500 as early as possible to coordinate needed arrangements.

October 24, 2013