

**NOTICE OF PUBLIC MEETING  
ALHAMBRA VILLAGE PLANNING COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ALHAMBRA VILLAGE PLANNING COMMITTEE** and to the general public, that the **ALHAMBRA VILLAGE PLANNING COMMITTEE** will hold a meeting open to the public on **Tuesday, November 28, 2023**, at **6:00 p.m.** located at the **Washington Activity Center, Multipurpose Room, 2240 West Citrus Way**, Phoenix, AZ.

**Note:**

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Units Developments:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The agenda for the meeting is as follows:

1. Call to order, introductions, and announcements by Chair.
2. Review and approval of the **July 25, 2023** meeting minutes.
3. **INFORMATION ONLY:** Presentation and discussion regarding the General Plan Update 2025.  
*Presentation by Planning and Development Department staff.*
4. **Z-70-23-5:** Presentation, discussion, and possible recommendation regarding a request to rezone 4.73 acres located approximately 315 feet south of the southwest corner of 27th Avenue and Belmont Avenue **from** R1-6 (Single-Family Residence District) **to** PUD (Planned Unit Development) for the Helen Drake Village PUD to allow a senior housing development.  
*Presentation by applicant/representative Nick Wood with Snell & Wilmer, LLP.  
The Planning Commission will consider this request on December 7, 2023.*

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*

- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*
5. **INFORMATION ONLY**: Presentation and discussion regarding Boards and Commissions Ethics Training.  
*Presentation by Deryck Lavelle with the Law Department.*
  6. Discussion and possible recommendation regarding the 2024 meeting schedule for the Alhambra Village Planning Committee.
  7. **INFORMATION ONLY**: Presentation and discussion regarding the 2023 Alhambra Village Annual Report.
  8. Public comments concerning items not on the agenda.  
*Not for Committee discussion or action.*
  9. Staff update on cases recently reviewed by the Committee.  
*Not for Committee discussion or action.*
  10. Committee member announcements, requests for information, follow up, or future agenda items.  
*Not for Committee discussion or action.*

***The next Alhambra Village Planning Committee meeting is scheduled for December 19, 2023.***

11. Adjournment.

For further information, please call **Samuel Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Alhambra Village Information: <https://www.phoenix.gov/villages/alhambra>.

To request a reasonable accommodation, please contact **Teleia Galaviz** at **602-291-2559**. TTY: Use 7-1-1.